

GUARD YOUR TEMPER

DR. TALMAGE RECOMMENDS REPRES-SION OF WRATH.

Sweet Disposition Adds Much to the Joy of Living-Don't Waste Health Rehearsing Wrongs and Schemiug Revenge.

[Copyright, Louis Klopsch, 1899.] Washington, Dec. 10.—In this dis-tourse Dr. Talmage placates the world's revenges and recommends more of the saccharine and less of the sour in human dispositions; text, Ephesians iv, 26, "Let not the sun go

down upon your wrath."

What a pillow, embroidered of all colors, hath the dying day! The cradle of clouds from which the sun rises is benutiful enough, but it is surpassed by the many colored mausoleum which at evening it is buried.

Sunset among the mountains! It al-most takes one's breath away to recall the scene. The long shadows stretching over the plain make the glory of the departing light on the tiptop the departing light on the tiptop crags and struck asiant through the foliage the more conspicuous. Saffron and gold, purple and crimson com-mingled. All the castles of cloud in conflagration. Burning Moscows on the Hanging gardens of roses at deepest blush. Banners of vatheir deepest blush. Banners of vatle of the elements. The hunter among the Adirondacks and the Swiss vil-inger among the Alps know what is sunset among the mountains. After a storm at sea the rolling grandeur into which the sun goes down to bathe at nightfall is something to make weird and splendid dreams out of for a lifetime. Alexander Smith in his poem compares the sunset to "the bar-ren beach of hell," but this wonderful spectacle of nature makes me think of the burnished wall of heaven. Paul in prison, writing my text, remembers some of the gorgeous sunsets among the mountains of Asia Minor and how he had often seen the towers of Da-mascus blaze in the close of the oriental days, and he flashes out that mem-

ory in the text when he says, "Let not the sun go down upon your wrath." Sublime all suggestive duty for people then and people now! Forgive-ness before sundown! He who never feels the throb of indignation is imbe-He who can walk among the injustices of the world inflicted upon himself and others without flush of cheek or flash of eye or agitation of nature is either in sympathy with wrong or semi-fidotic. When Ananias, the high priest, ordered the constables of the courtroom to smite Paul on the mouth, Paul fired up and said, "God shall smite thee, thou whited wall." In the sentence immediately before text Paul commands the Enheall depends on what you are mad at and how long the feeling lasts whether anger is right or wrong. Life is full of exasperations. Saul after David, of exasperations, Saul after David, Succoth after Gideon, Korah after Moses, the Pasquins after Augustus, the Pharisees after Christ, and every one has had his pursuers, and we are swindled or belied or misrepresented

faculty as a protracted indulgence of with God as long as you retain that ill humor. It racks the nervous system. It hurts the digestion. It nears
the blood in brain and heart until the
whole body is first overheated and
then depressed. Besides that, it sours
the disposition, turns one aside from
the disposition, turns one aside from . It hurts the digestion. It heats then depressed. Besides that, it sours the disposition, turns one aside from the disposition, turns one aside from his legitimate work, expends energies that ought to be better employed and does us more harm than it does our antigonist. Paul gives us a good, wide allowance of time for legitimate denunciation, from 6 o'clock to 6 o'clock, but says, "Stop there!" Watch the desenting any state of the forty and when the desenting and the line grity of his soul. Better get rid of that hidden fox as soon as possible. There are hundreds o'clock, but says, "Stop there!" Watch the desenting of the special is the suirtly of foreign. the descending orb of day, and when it reaches the horizon take a reef in your disposition. Unloose your collar and cool off. Change the subject to something delightfulls. lar and cool off. Change the subject to something delightfully pleasant. Unroll your tight fist and shake hands with some one. Bank up the fires at the curfew bell. Drive the growling The rabbins and children apart. Solomon says a brother offended is harder to be won than a strong city. Are there not enough sacred memories of your childhood to bring you together?

on its blazing hearth throw all your feuds, invectives and satires.

Other things being equal, the man who preserves good temper will come out ahead. An old writer says that the celebrated John Henderson of Bristol, England, was at a dinner party where political excitement ran high and the debate got angry, and while Henderson was speaking his opponent, unable to answer his argument, dashed a glass of wine in his face, when the speaker deliberately wiped the liquid from his face and said: "This, sir, is a digression. Now, if you please, for the main argument." While worldly philosophy ergument." While worldly philosophy could help but very few to such equi-poise of spirit the grace of God could help any man to such a triumph. "Im-possible," you say. "I would have ei-ther left the table in anger or have knocked the man down." But I have come to believe that nothing is impossi-ble if God help.

Aye, you will not postpone till sundown forgiveness of enemies if you can realize that their behavior toward you may be put into the catalogue of the "all things" that "work together for good to those that love God." I have had multitudes of friends, but I have found in my own experience that God so arranged it that the greatest opportunities of usefulness that have been opened before me were opened by enemies. So you may harness your antagonists to your best interests and compel them to draw you on to better work and higher character. Suppose, instead of waiting until 32 minutes after 4 this evening, when the sun will set, you transact this glorious work of forgiveness at meridian.

Don't Nurse Wenth.

Again, we ought not to let the sun go down on our wrath, because we will sleep better if we are at peace with everybody. Insomnia is getting to be one of the most prevalent of disorders. How few people retire at 10 o'clock at night and sleep clear through to 6 in the morning! To relieve this disorder all narcotics and sedatives and morphine and chloral and bromide of potas-slum and cocaine and intoxicants are used, but nothing is more important than a quiet spirit if we would win somnolence. How is a man going to sleep when he is in mind pursuing an enemy? With what nervous twitch enemy? With what nervous twitch he will start out of a dream! That new plan of cornering his foe will keep him wide awake while the clock strikes 11, 12, 1, 2. I give you an unfailing prescription for wakefulness: Spend the evening hours rehearsing your wrongs and the best way of avenging them. Hold a convention of friends on this subject in your parlor or office at 8 or 9 o'clock. Close the evening by writing a bitter letter expressing your sentiments. Take from the desk or pigeonhole the papers in the case to refresh your mind with your enemy's meanness. Then lie down and wait for the coming of the day, and it will come before sleep comes or your sleep will be worried quiescence and, if you take the precaution to lie flat on you back, a frightful nightmare.

Why not put a bound to your ani-mosity? Why let your fees come into the sanctities of your dormitory? let those slanderers who have already pleasing to God and ruinous to ourselves, and hence the important injunction of the text, "Let not the sun
go down upon your wrath."

Why that limitation to one's anger?
Why that period of flaming vapor set
to punctunt a flaming disposition;
What has the sunset got to do with
anphagard sentinent written by Paul
without special significance? No, no,
I think of five reasons why we should
not let the sun set before our temper.

Away With Feads.

First, because 12 hours is long
enough to be cross about any wrong
inflicted upon us. Nothing is so exhausting to physical health or mental
faculty as a protected without special significance in the sun set of the sun set of the sun set of the sun set of sort in the called the sun set of the western heavens at eventide is but
the upholatory of one of the western heavens at eventide is but
the upholatory of one of the western heavens at eventide is but
the upholatory of one of the western heavens at eventide is but
the upholatory of one of the windows
at peace with God till you are
the particular of the season of the season sup what and no farther."

Many a man and many a woman is
having the health of body as well as
the health of soul esten away by a
large for the sun set of the windows
the upholatory of one of the windows
at pure the relation to the industry on the season of enough to be cross about any wrong give up?" After a little confusion they inflicted upon us. Nothing is so exhausting to physical health or mental I have said, "You will never find peace

the curfew bell. Drive the growling dog of enmity back to its kennel. The hours of this morning will pass by and the afternoon will arrive, and the sun will begin to set, and, I beg you, and then put the ashes into four sacks

Baby's Voice Is the joy of the household, for without it no happiness can be complete. The ordeal through which the expectant mother must pass, however, is so full of danger and sufering that the darger, pain and horror of child-birth can be entirely avoided by the use of "MOTHER'S FRIEND," a scientific liniment. By its aid thousands of women have passed this great crisis in perfect safety and without pain. Our book of priceless calls to all women will be passed this great crisis in value to all women will b

Bradfield Regulator Co., Mother's Friend Atlanta, Ga.

and tied them to four eagles' necks munion. There was some gate or som which flew away in opposite directions. And there are now domestic antipa-thies that seem forever to have scattered all parental memories to the four winds of heaven. How far the eagles fly with those sacred ashes! The hour of sundown makes to that family no or sundown makes to that family no practical suggestion. Thomas Carlyle, in his blography of Frederick the Great, says the old king was told by the coufessor he must be at peace with his enemies if he wanted to enter heaven. Then he said to his wife, the waste between the course queen, "Write to your brother after I am dead that I forgive him." Roloff, the confessor, said, "Her majesty had better write him immediately." "No." said the king, "after I am dead; that will be safer." So he let the sun of his earthly existence go down upon his

Again, we ought not to allow the sun to set before forgiveness takes place, because we might not live to see another day. And what if we should be ushered into the presence of our Maker with a grudge upon our soul? The majority of people depart this life in the night. Between 11 o'clock p. m. and 3 o'clock a. m. there is something in the atmosphere which relaxes the grip which the body has on the blame will have to take the first step soul, and most people enter the next at pacification if it is ever effected, world through the shadows of this world. Perhaps God may have arranged it in that way so as to make the contrast the more glorious. I have seen sunshiny days in this world that must have been almost like the radimust have been almost like the rational ance of heaven. But as most people leave the earth between sundown and suurise they quit this world at its darkest, and heaven, always bright, will be the brighter for that contrast. Out of darkness into irradiation.

Burden of Old Grudges. Shall we then leap over the reseate bank of sunset into the favorite bunting ground of disease and death, car-rying our animosities with us? Who would want to confront his God, against whore we have an done meaner things than anybody has even done against us, carrying old grudges? How can we expect his forgiveness for the greater when we are not willing to for-give others for the less? Napoleon was encouraged to undertake the crossing of the Alps because Charlemagne had previously crossed them. And all this rugged path of forgiveness bears the bleeding footsteps of him who con-quered through suffering, and we ought to be willing to follow. On the night of our departure from this life into the next our one plea will have to be for mercy, and it will have to be offered in the presence of him who has said, "If you forgive not men their trespasses, neither will your Heavenly Father forgive your trespasses." What a sorry plight if we stand there hatone, and hating that one, and

wishing that one a damage, and wishing some one eise a calamity, and we ourselves needing forgiveness for 10,000 obliquities of heart and life. When our last hour comes, we want it to find us all right. Hardly anything affects me so much in the uncovering of Pom-pell as the account of the soldier who, after the city had for many centuries been covered with the ashes and scorice of Vesuvius, was found stand-ing in his place on guard, hand on spear and helmet on head. Others fied at the awful submergement, but the explorer, 1,700 years after, found the body of that brave fellow in right posi-tion. And it will be a grand thing if, guard and unaffrighted by the descending ashes from the mountain of death. I do not suppose that I am any more of a coward than most people, but I declare to you that I would not dare to sleep tonight if there were any being in all the earth with whom I would not gladly shake hands, lest during the

night hours my spirit dismissed to other realms, I should, because of my unforgiving spirit, be denied divine forborrid creature that has so injured me that rather than make up with her I would die first." Well, sister, you may take your choice, for one or the other it will be—your complete pardon of her or God's eternal banishment of you. "But," says some man, "that felswindled or belied or misrepresented or inspective of the core ground of the core of God's eternal banishment of the core persecuted or in some way wronged, torn your reputation to pieces or induced in the danger is that healthful indignation shall become baleful spite and that our feelings settle down into one of the greatest blessings that God a prolonged outpouring of temper disconsistent of the greatest blessings that God a prolonged outpouring of temper disconsistent or the greatest blessings all insections. The core of the greatest blessings all insections of the core of God's eternal banishment of its the use of our worrying about any human antagonism? If we are misling that God one of the greatest blessings that God a constant of the greatest blessings that God a constant of the greatest blessings all insections.

be sundown. The dahlias will bloom against the western sky. Somewhere

etween this and that take a shovel and bury the old quarrel at least six feet deep. "Let not the sun go down upon your wrath."

"But," you say, "I have more than I can bear. Too much is put upon me, and I am not to blame if I am somewhat revengeful and unrelenting."
Then I think of the little child at the moving of some goods from a store. The father was putting some rolls of scools on the child's arm, package after

may associate the sublimest action of the soul with the sublimest spectacle in nature. It is a most delightsome thing to have our personal experiences allied with certain subjects. There is a thing to have our personal experiences the mosquito in natural history has allied with certain subjects. There is a come to the conclusion that it is a very tree or river bank where God first answered your prayer. You will never pass that place or think of that place pass that place or think of that place without thinking of the glorious combits not yet known. It is not to furnish

room or some garden wall where you were affianced with the companion who has been your chief joy in life. You never speak of that place but with a smile. Some of you have pleas-ant memories connected with the even-ing star, or the moon in its first quarter, or with the sunrise, because you saw it just as you were arriving at harbor after a tempestuous voyage. Forever and forever, O hearer, assoclate the sunset with your magnan-mous, out and out, unlimited renun-clation of all batreds and forgiveness

of all foes.

I admit it is the most difficult of all graces to practice, and at the start you may make a complete failure, but keep on in the attempt to practice it. Shake pears wrote ten plays before he reach-ed "Hamlet," and 17 plays before he reached "Merchant of Venice," and 28 plays before he reached "Macbeth." And gradually you will come from the easier graces to the most difficult. Besides that, it is not a matter of per-sonal determination so much as the laying hold of the alenghty arm of God, who will belp us so do anything we ought to do. Remember that in all personal controversies the one least to Aristippus resounds through history, but Aristippus, who was least to blame, went to Æschines and said. "Shall we not agree to be friends be-fore we make ourselves the laughing stock of the whole country?" And Æschines said, "Thou art a far better han than 1, for I began the quarrel, but thou hast been the first in healing the breach." And they were always friends afterward. So let the one of you that is least to blame take the first step toward reconciliation. The most in the wrong will never

Practice Forgiveness.

Oh, it makes one feel splendid to be able by God's help to practice unlimited forgiveness. It improves one's body and soul. My brother, it will make you measure three or four more inches around the chest and improve your respiration so that you can take a deeper and longer breath. It improves the countenance by scattering the gloom and makes you somewhat like God himself. He is omnipotent, and we cannot copy that. He is independent of all the universe, and we cannot copy that. He is creative, and we cannot copy that. He is omnipresent, and we cannot copy that. But he forgives with a broad sweep all faults, and all neglects, and all insults, and all wrongdoings, and in that we may copy him with mighty success. Go harness that sublime action of your soul to the sunset—the hour when the gate of heaven opens to let the day pass into eternities and some of the glories es-cape this way through the brief open-We talk about the Italian sunsets, and sunset amid the Apennines and sunset amid the cordilleras, but I will tell you how you may see : I will tell you how you may see a grander sunset than any mere lover of nature ever beheld—that is, by flugling into it all your hatreds and animosi-ties, and let the horses of fire tram-ple them, and the chariots of fire roil over them, and the spearmen of fire stab them, and the beach of fire con-sume them, and the billows of fire over-whelm them. whelm them.

Again, we should not let the sun go down on our wrath, because it is of little importance what the world says of you or doe to you when you have the affluent God of the sunset as your provider and defender. People talk as though it were a fixed spectacle of nature and always the same. But no one ever saw two sunsets alike, and if the world has existed 6,000 years there have been about 2,190,000 sunsets, each of them as distinct from all the other pictures in the gallery of the sky as Titian's "Last Supper," Rubens "De-scent From the Cross," Raphael's Trian's "Last Supper, Rubens Descent From the Cross," Raphael's "Transfiguration" and Michael Angelo's "Last Judgment" are distinct from each other. If that God of such infinite resources that he can put on the wall of the sky cach evening more than the Louvre and Luxembourg galleries all in one is my God and your leries all in one is my God and your God, our provider and protector, what is the use of our worrying about any

beautiful sunset to your earthly exist ence. With some of you it has been a long day of trouble, and with others of the sun rose at 6 o'clock, it was the morning of youth, and a fair day was phophesied, but by the time the noon-day or middle life had come and the The father was putting some rolls of goods on the child's arm, package after package, and some one said, "That child is being overloaded, and so much ought not to be put upon her," when the child responded, "Father knows how much I can carry." And God, our Father, will not allow too much imposition on his children. In the day of eternity it will be found you had not one annoyance too many, not one carry.

Again, we ought not to allow the passage of the sunset hour before the dismissal of all our affronts, because we may associate the sublimest action of the soul with the sublimest spectacle

A very Useless Inacet.

A writer in the Philadelphia Times

Just out of reach, is where every man rould like to be when danger threatened im. Disease is more dangerous than ny wild beast. To be just out of reach of disease, is safer than to engage it in death struggle with doubtful results. The secret of keep-ing just out of reach

of disease is in keeping the blood pure and rich. Pure blood offers no breeding ground for disease germs. Rich blood creates a vigorous vital force to resist disease. This ideal condition of the blood is best obtained by the use of Dr. Pierce's Golden Medical Discovery. In thousands of cases where there has been obstimate cough, bronchitts, softting of stimate cough, bronchitts, spitting of blood, weakness or other ailments which if neglected lead on to consumption, "Golden Medical Discovery" has healed the disease and put the life just out of reach of the destroyer.

There is no alcohol or other interior contained by

intoxicant contained in "Golden Medical Dis-"Goldett Medical Discovery."
"After paing about five bestties of Dr. Fierce's Golden
Medical Discovery my boy
seems to be all right," writes
Mr. J. W. Frice, of Orark Monroe to., Ohio. "He was very
bad when I commenced to give
had when I commenced to give
had when I commenced to give
had when I commenced to give
covery." The deoretical midbe had consumption and we
doctored with them until he
was past walking. It has been
ten months which we
are very thankful to you walk
for saving our son."

Free. The People's Common Sense Medical Advisor is sent free by Dr. Pierce, Buffalo, N. Y., on receipt of stamps to defray expense of mailing only. Send 21 one cent stamps for paper covered edition, or 31 stamps for same edition in cloth binding.

it food, for it is an established fact that a mosquito, after gorging him-telf with human blood, dies within a few hours, whereas mosquitões that have never tasted blood have been known to live very comfortably, even through the entire winter and into the next season. The adult mosquito does not need food. During its larvae stage last all its life, and it is a normal state for it to go without food for the rest of its existence. All that it needs is moist air, adult mosquitoes being known to pass the winter in damp cellars, living on nothing but the mois

"The fact that it is estimated that only one out of 10,000 ever tastes hu man blood also proves that it is no necessary. Why it persists in tortur necessary. Why it persists in tortur-ing mankind, therefore, has not yet been found out, and scientists can on-ly swear softly with the rest of man-kind and make the general statement that the mosquito is born with a vitlat-ed appetite for human gore, an appetite that causes the death of the indulger."

"It's wonderful," said the man with the solemn air of erudition, "what a difference a slight matter will make to the world's estimate of a man."

"It isn't so in literature," was the so

swer. "A man must have mout there"— "Not necessarily. If he get his spell-

ing wrong, that's plain ignorance, but if he gets his facts and logic all twist-ed, that's originality."—Washington ed. Star.

"Young man," asked the proprietor of the store, who was making the rounds of the various departments, "how can you afford to dress so elabor-ately and expensively on the salary we

"I can't," gloomly answered the salesman. "I ought to have more sal-Lry."-Chicago Tribune.

"Did you ever make a mistake in reading an invitation and get to a ball before even the musicians arrived?"

"Then you don't know how a man "No."
"Well, I'll bet Dewey does."—Chica-

DVORFDOIA

out milk toast, and at times my stomach not retain and disest even that. Last M segan taking CASCARETS and since have stendily improved, until I am as we DAVID H. MURPHY, Newark, O.

(0) CATHARTIC ascarets FEGULATE THE LIVE

... CURE CONSTIPATION. ... MO-TO-BAC Sold and quaranteed by all drug-

Faster than ever to California

Chicago-Union Pacific & North-Western Line

THE OVERLAND LIMITED leaves
Chicago 6.30 p.m. daily, arrives
San Francisco 5.15 atternoon of third
day and Los Angeles early next morning. No change of cars; all meals in
Dining Cars. Buffet Smoking and
Library Cars with barber. The best
of everything. The Pacific Express
leaves 10.30 p.m. daily. Tourist
Sleepers every day and personally
conducted excursions every Thursday. Illustrated book free. Call on
any agent or address Chicago &
North-Western Ry.

45] Broadway, - New York | 430 Ying St., - Cimpinants | 501 Ches' St., Filiadrichia | 502 Smithfid St., Filiadrichia | 500 Main St., - Suffide | 17 Cantine Martine, Detroit

FOR SALE—Nine room house, West Maret st., with finished attic, laundry, bath irrance, in fact all modern improvements of less than \$4,000. J. L. Bachtet, 18 South loward st.

FOR SALE—A four room house and arge lot. Price 850. Terms, \$50 down, orlance M per month. A. D. Alexander, red bolock.

FOR SALE OR EXCHANGE-Seven sore ruck farm near Akron, with good house. Five lots, North Hill, at \$130 each, if sold

treet dars, a bargain at \$1,450.

New 6 room house Tork st., nearly new, or \$1,500.

Money to loan at lowest rates of interest. C. H. JONES. Tel. 506.

For Sale On Easy Terms. The most elegant suburban home in Summit county: large house of Frooms, hard wood finish, good cellar, beater, good barn six acres of land. Street care pass door. This property is beyond question the finest property on the market. Will sell for less than cost of building. A bargain for less than cost of building. A bargain for less than cost of building. A bargain for the THOS. L. CHILDEN COMP. Waith Block.

MONEY TO LOAN.

TO IOAN \$5,000 in sums to suit borrows. J. I Bachtel, 188 South Howard. 170 tf MONEY TO LOAN—8800 to \$10,000 to loan on real estate, 5 per cent. Win. T. Sawyor attorney, Doyle block. 177-802

MONEY TO LOAN-From \$5.00 and up-ward on household goods or any chattle se-ourity and allow the goods to remain in your possession. Osn repay us in monthly installments. Room is, Areade block. Of-fice hours, in to like a m. 1, the 11 p. 21. L. C. MILLISH & IVY MILLS. SA-SHIE

WANTED—One or two first-class asies-men in each state to sell a salcon and cigar store speciality—an article of merit and a bot seller. Straight salary to good mea, write quick. Send stamp for reply. Chicago Mg. Co., Congress Park, Ills.

WANTED-Horses to keep over winter. Prices reasonable. Good stalls and plenty of good feed. Reference Fred Laub or P. f. McCourt. Address R. J. Hyde, Jr. Chip-pwas P. O. IW-2007.

WANTED - Newspaper solicitor; finentalker; good address and thirty dollars to invest. No other need answer. A. B. Hogoneral delivery. 201-207

goneral delivery.

LOST—Between Agron and Loyal Oak a gamil black and white spotted English Bessie hound, will respond to his name Leader. Liberal reward will be paid if left with C. A. Scholl, 200 Wooster ave.

NOTICE.

I will buy all the old horses and mares hat you do not want to keep over winter 8. C. Timmerman, 216 Furnace st., Akron blio. Tel. 225.

Real Estate and Insurance.

If you want to buy a house,
If you want to sell a house,
If you want to borrow money,
If you want to loan your money,
If you want to loan your money,
Call on E. M. YOUNG, Room St Akron Saving's Bank Block,. Phone 662.

W. F. COLEMAN

Justice of the Peace and Notary.

305 Wooster avenue.
Houses on monthly payments, choice lots on Wooster av. will be sold at a sacrifice, also greenhouse equipments cheap. A 46 horse-power boiler, almost new. I have the fluest allottment in Akron. Lots 80x175 from \$100 to \$200. Come to see me.

FOR SALE

If you want a first-class driving horse, finely mated coach or carriage team, call at Steiner's Stock Barn, No. 1850 South Main at. Nothing but dirst-class horses kept in stock.

N. R. STEINER, Prop., Tel. 1784.
John Q. Martin, Mgr. Moh 18, 1900

A CHRISTMAS PRESENT

Which will be better and longer appreciate han many a coeffier gift: An Aetna Life, Endowment or Accident Policy...
A thoughtful token of your best affection.
A thoughtful token of your best affection.
District Agent. Everett building; tel. \$22.

WANTED TO LOAN

\$1,000 to \$3,000 at 5 per cent for term of years if security is gilt edge. Inquire at once.

Hale & Coates Everett block. Tel. 1538

STROBEL BROS. Steam Laundry New machinery, new location. We guarantee our work. High gloss or domestic finish. Nos. 182-187 North Howard st.

PETERSON & WRIGHT

Grain, Boy, Mill Feed, Cement, Lime, Etc. 130 HORTH MAIN ST. Peterson & Wright

OASPAR ZINTEL

Manufacturer of all kinds of brushes

Orders promptly attended to. 155;S. MAIN ST. AKRON, O. Ritchie Coal Co.

Has a good house for rent. Also coal to sell. We are not in the combine.

110 W. Market St.

Family Washings Our specialty. Special rates. We wash clean, good finish, don't ruin abrics. Will call for and deliver roods. One trial is all we ask. AMERICAN LAUNDRY

405 East Exchange at.
Phone 729

Ett & Reed, Props. Phone 729

J. K. WILLIAMS Machine Shop

General Machine Work of All Kinds Clay Working Machinery for Stoneware a Specialty

GrowersofWine Catawba Pure, Catawba &, Port, Sweet, Ives Seedling... Always on hand. All ergers prumptly filled. Special attention given to all mall orders. SCHAEDLER & RHEIN, Kelly's Island, O.

Winter Tourist Tickets

Now on sale via C., A. & C. Ry. to the south and southwest. For tick-ets and full information see C. D. Honodle, railroad and steamship agent, Union depot.

Homeseekers' Excursion. Tickets on sale Dec. 5 and 19, to many points in the northwest, south and southwest. See W. E. Langdon for routes, rates and any informa-

BORROW MONEY

From us on your own terms, also see us about that INSURANCE

P. P. BOCK & CO.

A. D. ELLIS Coal, Moving Vans, Teaming and Transferring. "Fill your coal bins now and avoid the rush." Office,

Cor. Cherry and Canal sts. Tel. 257.

Eras Castings For Every Purpose.

Adamson, Exchange and Water Streets.

The Dixon Transfer Co. Coal, Transfer and Livery

Packing, moving and storing of goods. Coaches, coupes and carriages for funerals, weddings, parties and callings.

123 and 125 Carroll st. Tel. No. 306

Atlantic Garden ...European Restaurant.

200-203 E. Market st.

Refreshments of all kinds. The
celebrated Ashesser Busch Beer
always on draught. Meads at all
hours at reasonable prices.

Give 2s a call
We will please yes.

DETTLING BROS., Props. יינו בר בר

CLAMS & LOBSTERS

THE BANK OAFE, The Finest Restaurant In Akrob.
MEALS SERVED AT ALL HOURS. Wet Goods & Olgara

FOR SALE

Dou't wait nor waste your money n building, when you can buy that grand new South Main st. dwelling, ust at end of pavement for about 250 less than it would cost you to build. J. I. BACHTEL,





KENTUCKY 5 TENNESSEE GEORGIA ALABAMA MISSISSIPPI NORTH CAROLINA SOUTH CAROLINA Y INGINIA (2)

ESTIBULED TRAINS Valuable Illustrated Literature Mailed Free to any address.

> BRINGS BACK onarch . olish

C BEAM (STOTE) C A BERD

For sale by Por Furniture, Planes, Tiling, Hardwood Flaish CLEVELAND, O.

Winter in the South.

The season approaches when ones thoughts turn toward a place where the inconveniences of a Northern winter may be escaped. No section of this country offers such ideal spots as the Guif Coast on the line of the Louisville & Nashville railroad between Mobile and New Orleans. It possesses a mild climate, pure air, even temperature and facilities for hunting and fishing enjoyed by no other section. Accommodations for visitors are first-class, and can be secured at moderate prices. The L. & N. B. R. is the only line by which it visitors are inst-class, and can be secured at moderate prices. The L. & N. B. R. is the only line by which it can be reached in through cars from Northern cities. Through carschedules to all points in Florida by this line are also perfect. Write for folders, etc., to Jackson Smith, D. P. A., Clincinnati, O.

A., Cincinnati, O. The B. & O. R. R. Is the Shortest

And quickest route Akron to Chicago and points west. For tickets and full information see C. D. Honodle, rallroad and steamship agent, Union depot.